



State of Ohio JUVENILE COURT ID # \_\_\_\_\_  
Department of Youth Services

**DISPOSITION INVESTIGATION REPORT**

LAST NAME: _____			FIRST NAME: _____			MI: _____		DYS #: _____	
DOB: _____		SSN: _____		AKA: _____		DYS ADMIT DATE: _____			
PHYSICAL MARKS: _____									
SEX: _____ HT: _____ WT: _____ GLASSES: _____ HAIR: _____ EYES: _____ RACE: _____									
PARENT/GUARDIAN: _____									
ADDRESS: _____					TELEPHONE: _____				
CITY: _____			STATE: _____			ZIP CODE: _____			
COUNTY COURT: _____					COMMITTING JUDGE: _____				
DATE PREPARED: _____ PREPARED BY: _____ TELEPHONE _____									
PERSON(S) INTERVIEWED									
CURRENT CASE #(S): _____			ORC #(S): _____			OFFENSE LEVEL(S): _____			
_____									
_____									
_____									
_____									
_____									
_____									

**COMMITTING OFFENSE INFORMATION**

DETAILED SUMMARY OF OFFENSE: (FROM COMPLAINT OR POLICE REPORT. ANY PERSON TO PERSON CRIME, INCLUDE POLICE REPORT)

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

YOUTH'S VERSION OF/ ATTITUDE TOWARD OFFENSE:

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IS THE YOUTH CURRENTLY DETAINED? YES  NO

DATE YOUTH WAS DETAINED? \_\_\_\_\_

WERE THE ORIGINAL CHARGES AMENDED OR DISMISSED? YES  NO

LIST ORIGINAL CHARGES: \_\_\_\_\_

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IS DNA TESTING REQUIRED? YES  NO  LIST ORIGINAL CHARGE(S) THAT REQUIRE DNA TESTING:

DOES THE YOUTH ADMIT TO DRUG / ALCOHOL USE AT THE TIME OF THE OFFENSE? YES  NO

WHAT TIME OF DAY DID THE OFFENSE OCCUR? \_\_\_\_\_ AM \_\_\_\_\_ PM CO-DEFENDANTS? YES  NO

WEAPON DISPLAYED? YES  NO  TYPE: \_\_\_\_\_ WEAPON USED? YES  NO  TYPE: \_\_\_\_\_

CRIMINAL ACTIVITY GANG RELATED? YES  NO  EXPLAIN: \_\_\_\_\_

GANG AFFILIATION: \_\_\_\_\_

CO-DEFENDANTS ' NAME(S): \_\_\_\_\_

**VICTIM INFORMATION (IS A VICTIM IMPACT STATEMENT ATTACHED? YES  NO )**

VICTIM ONE-- AGE: UNDER AGE 5  OVER AGE 65  DISABLED

VICTIM TWO-- AGE: UNDER AGE 5  OVER AGE 65  DISABLED

VICTIM THREE-- AGE: UNDER AGE 5  OVER AGE 65  DISABLED

ANY PERSONAL INJURY? YES  NO

PROPERTY DAMAGE OR LOSS YES  NO

WAS THERE A RELATIONSHIP WITH THE VICTIM? YES  NO  EXPLAIN: \_\_\_\_\_

**BRIEF COURT HISTORY: (ATTACH THE COMPLETE LIST OF COURT CONTACTS AS PAGE 11.)**

PRIOR PROBATION: NO PRIOR  SUCCESSFUL COMPLETION  UNSUCCESSFUL COMPLETION

HAVE THE YOUTH AND FAMILY BEEN COOPERATIVE WITH COURT SERVICES IN THE PAST? YES  NO

COMMENTS: \_\_\_\_\_

**FAMILY MEMBERS:**

FAMILY DATA: (INCLUDE PARENTS, STEP-PARENTS, AND SIGNIFICANT OTHERS)

RELATION	FIRST AND LAST NAME	SSN	DOB	ADDRESS	MARITAL STATUS	EDUC. LEVEL	INCOME SOURCE	MONTHLY INCOME

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SIBLINGS: (INCLUDE FULL, HALF, STEP.)

FIRST AND LAST NAME	DOB	LIVING WITH	COURT / PCSA / DHS INVOLVEMENT

***FAMILY INFORMATION:***

PARENTS' MARITAL STATUS: MARRIED  NEVER MARRIED  DIVORCED  SEPARATED

IF DIVORCED, YEAR OF DIVORCE: \_\_\_\_\_ STATE: \_\_\_\_\_ COUNTY: \_\_\_\_\_

IF DIVORCED / NEVER MARRIED DOES YOUTH HAVE CONSISTENT CONTACT WITH PARENT NOT IN THE HOME? YES  NO

WHAT IS THEIR RELATIONSHIP?

DOES ANY FAMILY MEMBER HAVE A HISTORY OF ATTEMPTED SUICIDE? YES  NO  WHO? \_\_\_\_\_

HAS ANY FAMILY MEMBER COMPLETED SUICIDE? YES  NO  WHO? \_\_\_\_\_

HAS EITHER PARENT RECEIVED MENTAL HEALTH SERVICES? YES  NO  DESCRIBE SERVICES: \_\_\_\_\_

HAS THERE BEEN A HISTORY OF DOMESTIC VIOLENCE? YES  NO

PARENTAL SUPERVISION IS DESCRIBED AS:  ADEQUATE  SPORADIC / INCONSISTENT  INEFFECTIVE

WHAT IS THE USUAL METHOD OF DISCIPLINE?

IS THIS METHOD EFFECTIVE? YES  NO

WHAT ISSUES CAUSE CONFLICTS IN THE HOME?

HOW ARE CONFLICTS RESOLVED?

HAS EITHER PARENT RECEIVED MR/DD CASE MANAGEMENT SERVICES? YES  NO  DESCRIBE SERVICES: \_\_\_\_\_

HAS ANY FAMILY MEMBER HAD INVOLVEMENT WITH THE COURT SYSTEM? YES  NO

<u>NAME / RELATIONSHIP</u>	<u>DATE/AGE</u>	<u>OFFENSE</u>	<u>DISPOSITION / STATUS</u>
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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IS ANY FAMILY MEMBER GANG INVOLVED? YES  NO  WHO: \_\_\_\_\_ WHICH GANG?  
\_\_\_\_\_

**YOUTH INFORMATION:**

YOUTH'S PLACE OF BIRTH: CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ COUNTY: \_\_\_\_\_

EMERGENCY CONTACT:

RELATIONSHIP: \_\_\_\_\_ TELEPHONE: (\_\_\_\_) \_\_\_\_\_

ADDRESS:

LEGAL CUSTODIAN IF NOT PARENT:

YOUTH ADOPTED? YES  NO  AGE AT ADOPTION \_\_\_\_\_

HAS A REFERRAL EVER BEEN MADE TO A PUBLIC CHILDREN SERVICES AGENCY? YES  NO  DATE OF REFERRAL(S):

IF YES, REFERRAL MADE FOR: ABUSE  NEGLECT  DEPENDENCY  OTHER

IS YOUTH IN CUSTODY OF A PUBLIC CHILDREN SERVICES AGENCY? YES  NO  CASEWORKER:

CUSTODY STATUS: PERMANENT  TEMPORARY

HAS THE YOUTH EXPERIENCED A RECENT SIGNIFICANT LOSS OR FAMILY CHANGE? YES  NO  WHAT?

IF THE YOUTH HAS A PROBLEM, TO WHOM DOES HE/SHE TURN?

LIST HISTORY OF OUT-OF-HOME PLACEMENTS (e.g., FOSTER HOMES, RELATIVE PLACEMENTS, and RESIDENTIAL FACILITIES)

WITH WHOM / WHERE	DATE / LENGTH OF STAY	WHY	SECURE/NONSECURE	ADJUSTMENT/AWOL
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HAS THE YOUTH HAD A HISTORY OF RUNNING AWAY FROM HOME OR PLACEMENTS INCLUDING SECURE FACILITY? YES  NO

EXPLAIN:

DOES THE YOUTH HAVE ANY CHILDREN? YES  NO  IF YES, LIST:

NAME	DOB	ADDRESS	MOTHER/FATHER OF CHILD	CUSTODY
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SUPPORT

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DESCRIBE YOUTH'S BEHAVIOR WHEN ANGRY?

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DESCRIBE YOUTH'S RELATIONSHIP WITH SIBLINGS: (NOT APPLICABLE )

HAS POSITIVE RELATIONSHIP YES  NO   
SEXUALLY ABUSIVE/ ABUSED YES  NO

VERBALLY/PHYSICALLY ABUSIVE YES  NO   
ENGAGES WITH YOUTH IN ANTISOCIAL BEHAVIOR YES  NO

**RELIGION**

WHAT IS THE YOUTH'S RELIGIOUS AFFILIATION? \_\_\_\_\_ DOES THE YOUTH PARTICIPATE? YES  NO

**YOUTH'S SCHOOL HISTORY**

TRANSCRIPT ATTACHED? YES  NO  IMMUNIZATION RECORD ATTACHED? YES  NO

ENROLLED IN SCHOOL? YES  NO  CURRENT GRADE \_\_\_\_\_ IF NOT, LAST DATE ATTENDED/ GRADE?  
\_\_\_\_\_

LAST SCHOOL ATTENDED: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

HAS YOUTH OFFICIALLY DROPPED OUT? YES  NO  DATE? \_\_\_\_\_ GRADUATED? YES  NO  DATE?  
\_\_\_\_\_

IS THE YOUTH ATTEMPTING TO OBTAIN HIS / HER GED? YES  NO  WHERE?  
\_\_\_\_\_

SCHOOL DISTRICT AND SCHOOL OF PARENT/ GUARDIAN RESIDENCE?  
\_\_\_\_\_

SPECIAL EDUCATION PROGRAMMING? YES  NO  DH SED SLD OTHER: \_\_\_\_\_ IEP ATTACHED? YES  NO

LIST THE EFFECTIVE DATE OF THE MOST RECENT IEP: \_\_\_\_\_

WAS YOUTH IN SPECIAL PROGRAMMING (e.g. VOCATIONAL, TITLE ONE)? YES  NO  SPECIFY:  
\_\_\_\_\_

**DISCIPLINE: (PAST 2 SEMESTERS)**

TYPE	NO	YES	TOTAL DAYS	REASONS
SUSPENSIONS				
EXPULSION				
OTHER				

SCHOOL VIEW OF YOUTH'S BEHAVIOR:  NO PROBLEM  SOME PROBLEMS  MAJOR PROBLEM

HAS YOUTH TAKEN PROFICIENCY TESTS? YES  NO  SPECIFY DATE AND RESULTS:  
\_\_\_\_\_

INDICATE ANY RESULTS OF APTITUDE OR ACHIEVEMENT TESTS  
\_\_\_\_\_

LIST GRADE AVERAGES FOR LAST SEMESTER ATTENDED: \_\_\_\_\_  
\_\_\_\_\_

SPECIAL TALENTS OR EXTRACURRICULAR ACTIVITIES:  
\_\_\_\_\_

YOUTH PERSONAL EDUCATIONAL GOALS: \_\_\_\_\_  
\_\_\_\_\_

READING LEVEL: \_\_\_\_\_ MATH LEVEL: \_\_\_\_\_

TOTAL NUMBER OF DAYS	CURRENT SEMESTER	LAST SEMESTER	PREVIOUS SCHOOL YEAR
ABSENT			
TRUANT			

**YOUTH'S EMPLOYMENT:** (NOT APPLICABLE )



EMPLOYED? YES  NO  FULL  PART  TYPE OF WORK?

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EMPLOYER NAME: \_\_\_\_\_

SUPERVISOR:

EMPLOYER ADDRESS: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_\_

HOURS WORK: \_\_\_\_\_ WAGE: \_\_\_\_\_

PAST EMPLOYERS:

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IS THE YOUTH RECEIVING SERVICES FROM THE BUREAU OF VOCATIONAL REHABILITATION? YES  NO

**MR/DD ISSUES: (NOT APPLICABLE )**

IQ SCORE: \_\_\_\_\_ TEST ADMINISTERED: \_\_\_\_\_ DATE: \_\_\_\_\_

COEDI / OEDI ADMINISTERED? YES  NO  DATE OF THE TEST: \_\_\_\_\_

DESCRIBE RESULTS:

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IS YOUTH RECEIVING MR/DD SERVICES? YES  NO  WHO IS THE MR/DD CASE MANAGER?

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DESCRIBE SERVICES: \_\_\_\_\_

**MENTAL HEALTH ISSUES**

HAS THE YOUTH EVER TRIED TO COMMIT SUICIDE? YES  NO  DATE? \_\_\_\_\_ NATURE OF ATTEMPT: \_\_\_\_\_

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DOES THE YOUTH HAVE A HISTORY OF SELF-MUTILATING BEHAVIOR? YES  NO  NATURE OF BEHAVIOR: \_\_\_\_\_

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DOES THE YOUTH HAVE A HISTORY OF SUICIDAL IDEATION? YES  NO  EXPLAIN: \_\_\_\_\_

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DOES THE YOUTH HAVE A HISTORY OF ABUSE TO ANIMALS? YES  NO  EXPLAIN: \_\_\_\_\_

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DOES THE YOUTH HAVE A HISTORY OF FIRESETTING BEHAVIOR? YES  NO  EXPLAIN: \_\_\_\_\_

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HAS THE YOUTH EVER BEEN IN COUNSELING? YES  NO

IF YES, TYPE OF COUNSELING:  OUTPATIENT  RESIDENTIAL  INPATIENT HOSPITALIZATION

IF IN A PSYCHIATRIC HOSPITAL, WHAT EVENTS LED UP TO THE HOSPITALIZATION? \_\_\_\_\_

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WAS A PSYCHIATRIC EVALUATION CONDUCTED? YES  NO  DATE: \_\_\_\_\_

DIAGNOSIS/ EVALUATION (ATTACH IF AVAILABLE):

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**LIST AGENCY / INSTITUTIONAL EXPERIENCES: (NOT APPLICABLE )**

AGENCY / INSTITUTION	SERVICES	COUNSELOR	DATE
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WAS A PSYCHOLOGICAL EVALUATION CONDUCTED? YES  NO  DATE: \_\_\_\_\_

DIAGNOSIS/ EVALUATION (ATTACH IF AVAILABLE):

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**YOUTH'S MEDICAL INFORMATION: (ATTACH COPY OF INSURANCE CARD AND IMMUNIZATION RECORDS)**

FAMILY PHYSICIAN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE #: (\_\_\_\_\_) \_\_\_\_\_

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MEDICAL INSURANCE? YES  NO  COMPANY NAME? \_\_\_\_\_ PHONE #: (\_\_\_\_) \_\_\_\_\_

POLICYHOLDER \_\_\_\_\_ POLICY #: \_\_\_\_\_ GROUP # \_\_\_\_\_ MEDICAID # \_\_\_\_\_

DENTAL INSURANCE? YES  NO  COMPANY NAME: \_\_\_\_\_ PHONE: #(\_\_\_\_) \_\_\_\_\_

POLICY HOLDER: \_\_\_\_\_ POLICY #: \_\_\_\_\_ GROUP #: \_\_\_\_\_

OTHER SOURCES OF INCOME:  SSI;  PENSION;  CHILD SUPPORT;  TITLE IV-E;  SOCIAL SECURITY; OTHER: \_\_\_\_\_

DOES THE YOUTH HAVE ANY CURRENT OR PAST MEDICAL PROBLEMS? (INCLUDING ANEMIA, ASTHMA, BROKEN BONES, DIABETES, HEART CONDITION, HERNIA, KIDNEY INFECTION OR DISEASE, LIVER DISEASE, SEIZURES, THYROID DISORDER, ULCER) YES  NO  EXPLAIN: \_\_\_\_\_

DOES THE YOUTH HAVE ANY ALLERGIES TO MEDICATION? YES  NO  EXPLAIN: \_\_\_\_\_

DOES THE YOUTH HAVE ANY ALLERGIES TO FOOD, INSECT BITES, ANIMALS, OR ENVIRONMENTAL ALLERGIES? YES  NO  EXPLAIN: \_\_\_\_\_

HAS THERE BEEN ANY MAJOR TRAUMA OR HEAD INJURIES? YES  NO  DESCRIBE: \_\_\_\_\_

HAS THE YOUTH EVER BEEN TESTED FOR SICKLE CELL ANEMIA? YES  NO  RESULTS: \_\_\_\_\_

HAS THE YOUTH EVER BEEN TESTED FOR HEPATITIS? YES  NO  RESULTS: \_\_\_\_\_

HAS THE YOUTH EVER HAD A POSITIVE TUBERCULOSIS SKIN TEST, OR BEEN TREATED FOR TUBERCULOSIS OR TUBERCULOSIS INFECTION? YES  NO  IF YES, DESCRIBE SKIN TEST REACTION AND TREATMENT GIVEN: \_\_\_\_\_

IS THE YOUTH CURRENTLY TAKING ANY MEDICATIONS? YES  NO  IF YES, LIST TYPE, DOSAGE, AND START DATE: \_\_\_\_\_

FOR WHAT CONDITION: \_\_\_\_\_

PAST SURGICAL HISTORY? YES  NO  DESCRIBE AND INCLUDE DATE(S): \_\_\_\_\_

PAST HOSPITALIZATION HISTORY : YES  NO  DESCRIBE AND INCLUDE DATE(S): \_\_\_\_\_

IS THE YOUTH UP-TO-DATE WITH IMMUNIZATIONS? YES  NO  (ATTACH RECORDS) LAST Td (TETANUS, DIPHTHERIA, TOXOIDS) DATE: \_\_\_\_\_ MMR2 (MEASLES, MUMPS, & RUBELLA) DATE \_\_\_\_\_: \_\_\_\_\_ HEPATITIS B VACCINATION DATE: 1<sup>ST</sup> SHOT: \_\_\_\_\_

2<sup>ND</sup> SHOT: \_\_\_\_\_ 3<sup>RD</sup> SHOT: \_\_\_\_\_

IS THE YOUTH CURRENTLY PREGNANT? YES  NO  IF YES, HAS THE YOUTH RECEIVED PRENATAL SERVICES? YES  NO

LOCATION: \_\_\_\_\_ DESCRIBE ANY PREGNANCY AND/OR DELIVERY PROBLEMS EXPERIENCED: \_\_\_\_\_

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IS THE YOUTH SEXUALLY ACTIVE? YES  NO  IS THE YOUTH USING BIRTH CONTROL? YES  NO

HAS THE YOUTH BEEN TREATED FOR A SEXUALLY TRANSMITTED DISEASE? YES  NO  TYPE AND TREATMENT: \_\_\_\_\_

HAS THE YOUTH BEEN SEXUALLY ABUSED?  YES  NO IF SO, BY WHOM? \_\_\_\_\_

ABUSE HAS BEEN SUBSTANTIATED?  YES  NO ACTION TAKEN: \_\_\_\_\_

**ALCOHOL & DRUG HISTORY:**

**DOES THE YOUTH USE ALCOHOL?**  YES  NO

ALCOHOL TYPE	AGE FIRST USED	FREQUENCY AND QUANTITY OF USE	MOST RECENT USE

HAS THE YOUTH EVER PASSED OUT?  YES  NO EVER BLACKED OUT?  YES  NO

QUANTITY CONSUMED BEFORE CONSIDERED DRUNK: \_\_\_\_\_

NUMBER OF ARRESTS ASSOCIATED WITH ALCOHOL USE:  NONE  ONE  2 OR MORE

**DOES THE YOUTH USE SUBSTANCES OR INHALANTS?**  YES  NO

TYPE	AGE FIRST USED	FREQUENCY AND QUANTITY OF USE	MOST RECENT USE

HAS THE YOUTH PURCHASED DRUGS?  YES  NO HAS THE YOUTH EVER SOLD DRUGS?  YES  NO

HAS THE YOUTH EVER OVERDOSED?  YES  NO EXPLAIN: \_\_\_\_\_

NUMBER OF ARRESTS ASSOCIATED WITH DRUG USE:  NONE  ONE  2 OR MORE

YOUTH GETS HIGH WITH:  SELF  FRIENDS  PARENT  OTHER

PARENTAL VIEW OF USE:  NO PROBLEM  SOME PROBLEM  MAJOR PROBLEM

HAS THE YOUTH RECEIVED ALCOHOL AND/OR SUBSTANCE ABUSE TREATMENT?  YES  NO

AGENCY / INSTITUTION SERVICES COUNSELOR DATE

**YOUTH PERSONAL / SOCIAL DATA**

HOBBIES AND ACTIVITIES THE YOUTH DOES IN SPARE TIME: \_\_\_\_\_

FAMILY ACTIVITIES: \_\_\_\_\_

DOES THE YOUTH HAVE ANY CLOSE FRIENDS? YES  NO

WHAT LEISURE ACTIVITIES DOES THE YOUTH DO WITH HIS/HER FRIENDS? \_\_\_\_\_

DOES THE YOUTH ASSOCIATE WITH OTHER YOUTH:  SAME AGE  YOUNGER  OLDER

IS THE YOUTH CONSIDERED TO BE A:  LEADER  FOLLOWER  NEITHER

DOES THE YOUTH HAVE ANY FRIENDS WHO HAVE HAD CONTACT WITH THE COURT? YES  NO

IS THE YOUTH ASSOCIATING WITH A NEW PEER GROUP? YES  NO

IF YES, EXPLAIN \_\_\_\_\_

**YOUTH'S SELF-ASSESSMENT OF STRENGTHS AND WEAKNESSES**

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**YOUTH'S ASSESSMENT OF FAMILY STRENGTHS AND WEAKNESSES:**

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**SUMMARY OF IMPRESSIONS:**

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**RECOMMENDATIONS FOR DISPOSITION:**

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PROBATION OFFICER: \_\_\_\_\_ DATE COMPLETED: \_\_\_\_\_

PROBATION SUPERVISOR: \_\_\_\_\_

**POST-DISPOSITION INFORMATION:**

DISPOSITION DATE: \_\_\_\_\_

DISPOSITION:

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> RESTITUTION AMOUNT: _____                | <input type="checkbox"/> COMMUNITY SERVICE                  | <input type="checkbox"/> FINE OF _____             |
| <input type="checkbox"/> HOUSE ARREST                             | <input type="checkbox"/> ELECTRONIC MONITORING              | <input type="checkbox"/> PROBATION LENGTH _____    |
| <input type="checkbox"/> VICTIM APOLOGY LETTER                    | <input type="checkbox"/> ATTEND SCHOOL EVERY DAY            | <input type="checkbox"/> DRUG / ALCOHOL ASSESSMENT |
| <input type="checkbox"/> DRUG / ALCOHOL COUNSELING                | <input type="checkbox"/> MENTAL HEALTH COUNSELING           | <input type="checkbox"/> FAMILY COUNSELING         |
| <input type="checkbox"/> REFERRAL TO PCSA                         | <input type="checkbox"/> SUSPENDED COMMITMENT               | <input type="checkbox"/> SUBSTANCE ABUSE TREATMENT |
| <input type="checkbox"/> COMMITMENT TO NON-DYS<br>SECURE FACILITY | <input type="checkbox"/> COMMITMENT TO DYS                  |  |
|   | <input type="checkbox"/> REFERRAL TO INTERAGENCY<br>COUNCIL |  |
|   | <input type="checkbox"/> OTHER: _____                       |  |

REQUESTS TO DYS: \_\_\_\_\_





ATTACHMENT 2 – PART A

**VICTIM NAMES, ADDRESSES AND TELEPHONE NUMBERS**

**JUVENILE**

YOUTH'S NAME: \_\_\_\_\_ DYS # \_\_\_\_\_ SSN \_\_\_\_\_

**CHARGE(S):**

Please provide the name, address and telephone number of each victim for each offense for which this youth was adjudicated delinquent and committed to the Ohio Department of Youth Services. Please indicate if the victim is a minor or an adult. In the case of a minor, please provide the name of the parent or legal custodian as well.

Victim Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

Victim Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

Victim Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone Number \_\_\_\_\_

If a victim chooses to file a victim impact statement, please have the victim complete Part B shown on the other side of this form. The victim should be informed that he or she does not have to complete the form. However, the information may be helpful to the judge in deciding what sentence the offender should receive and to the Ohio Department of Youth Services when deciding when to release the youth from custody.

ATTACHMENT 2 – PART B

**VICTIM IMPACT STATEMENT**

\*(COMPLETE ONE STATEMENT FOR EACH VICTIM)

**JUVENILE**

YOUTH'S NAME: \_\_\_\_\_ DYS # \_\_\_\_\_ SSN \_\_\_\_\_

CHARGE (S): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

VICTIM NAME: _____
ADDRESS: _____
CITY: _____ STATE: _____ ZIP CODE: _____
TELEPHONE NUMBER: _____

**ECONOMIC LOSS:**

**PHYSICAL INJURY:**

**PERSONAL AND FAMILY CHANGE:**

**PSYCHOLOGICAL IMPACT:**

**OTHER:**

ATTACHMENT 3

Ohio Department of Youth Services

Authorization for Medical Treatment and  
Authorization to Release Medical Information

YOUTH'S NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

DYS # \_\_\_\_\_ SOCIAL SECURITY NUMBER \_\_\_\_\_

**Authorization for Medical Treatment**

I hereby grant permission for such medical treatment and procedures as are necessary in the diagnosis and treatment of this youth. As the parent or legal guardian I agree to allow the Department of Youth Services to provide medical care and/or treatment when medically necessary.

Parent or Guardian Signature:

\_\_\_\_\_

Relationship: \_\_\_\_\_ Date: \_\_\_\_\_

**Authorization to Release Information**

Permission is granted to any clinic, hospital, physician, or health agency to release information to the Ohio Department of Youth Services pertaining to the health or previous medical care of this youth.

Parent or Guardian Signature:

\_\_\_\_\_

Relationship: \_\_\_\_\_ Date: \_\_\_\_\_